2: Hockings E-4,5 (1962-1977) 1980
AW50 Badaga AW50



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*January, 1979*

PAUL HOCKINGS

2: Hockings E-4,5 (1962-1977) 1980
AW50 Badaga AW50

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4: Hockings E-5 (1962-1977) 1980
AW50 Badaga AW50



126 problems of comprehension, which were grounded in the different taxonomies used by Badagas and Europeans. The categorization of plants was different from anything a botanist might recognize. A [824] number of distinct species, sometimes even from different botanical families, can be identified by the Badagas with a single name; while conversely they may have several names for plants of the same species at different stages in their development. Nonetheless it was possible, with the help of professional botanists, to get an identification for virtually every plant used in a medicine. My knowledge of physiology was clearly different from (I would have said, in advance of) [123] what the Badagas knew, and hence we had endless discussions about whether it was the stomach or the liver, a nerve or an artery. The tradition of secrecy further complicated data collection, in that an unrepresentative and too small sample of therapists had to suffice; and their medical practices have to be regarded as idiosyncratic because we do not know if they are universally found among all practitioners within this community of 120,000 people. On the face of it, it would seem unlikely that cures for the "same" malady are identical throughout the community, since there has been no interest group to bring the therapists together.

128 Although this study may sometimes read as though it were written in the "ethnographic present," that is not actually so. If I put a sentence in the present tense and then follow it by such a reference as (Harkness 1832: 18), I mean that the data are true today and were also noted in 1832.

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121 the Badaga culture. We have to ask how their case compares with documented change elsewhere in India, and what broad theoretical conclusions may be drawn from such comparisons.

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6: Noble K-4,5 (1962-1963) 1989
(1800-1963)

AN50 Badaga AN50
Kota AN55
Kurumba AN56
Toda AN60
Madras Tribes AN63
Kasuva


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6: Noble K-4,5 (1962-1963) 1989
(1800-1963)

AW50 Badaga AW50
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Toda AW60
Madras Tribes AW63
Kasuva

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